राष्ट्रीय अध्यापक शिक्षा परिषद्

(भारत सरकार का एक विधिक संस्थान) पश्चिम क्षेत्रीय समिति



National Council for Teacher Education
(A Statutory Body of the Government of India)
Western Regional Committee

No.WRC/5-23(Vol.XII)/2006-2007/ 9021

Date 26/09/2006

To

- 1. Convenor
 DR. H.K. DUTTA
 DIRECTOR OF OPEN & DISTANCE
 EDUCATION,
 H.NO. 13, PATRAKAR COLONY,
 LINK ROAD NO.3, KOLAR ROAD,
 BHOPAL TEL:0755-2766949
- Member DR. AKHIL SITOKEY E-7/375, ARERA COLONY, BHOPAL 0755-2467164, 9425028105

Sub: Inspection of institutions proposing to conduct the teacher education course.

Sir.

The Western Regional Committee of National Council for Teacher Education at Bhopal is pleased to appoint you to conduct the inspection of the institution detailed below. Kindly complete the inspection within 2 weeks from today, after giving, 72 hours' advance notice to the institution. Your report will assist the Regional Committee to ascertain (i) whether the proposed institution has adequate financial resources, accommodation, library, qualified staff, laboratories etc.? and (ii) whether the proposed institution fulfils such other conditions for proper functioning of the institution as are determined by statutory regulations, norms & standards etc.?

(i)	Name & address of the insti- which has to be inspected.		
(ii)	Proposed course	435	List Enclosed
(iii)	Person to be contacted	Name	The state of the s
		Tel. No.	

- Please conduct the inspection only on the above address. No change of address be permitted.
- Please instruct the institution to arrange for videography of inspection in a manner that all important facilities together with interaction with available staff and management, are videographed.
- Please conduct the inspection in a singly day between 9.00 a.m. and 6.00 p.m.
- 4 Please do not inspect more than one institution in a single day.
- Please answer all the queries in the attached proforma of inspection and verification of original records. No query be left unanswered.

6 M.B. Arte B.W. Commerce Please dispatch the inspection reports together with video tape/CD on the day of inspection thell.

\$1 10 0 Com very your fever, where - 462 002 Manas Shawari, Shyamta Hills, Shopal -462 002

77474 / Phone : 2660912, 2739672, 1/491 / Fax : 0755-2660912, E-mail : notethpl@sanchamet.in

NCTE Website : www.note-in.org.

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- 7. Please examine the following records in original:-
- 7.1 Minute-book of the society/trust, containing various resolutions regarding the proposed teacher education course.
- 7.2 Documents under which the institution obtained ownership/long-term lease.
- 7.3 Documents under which the institution obtained temporary rented accommodation, pending construction of institutional building on permanent location.
- Permissions (i) to divert the land for other than agricultural use, (ii) to construct the institutional building on permanent location as well as temporary location, if any, (iii) to occupy the completed institutional building and (iv) to use the institutional building for educational purposes.
- 7.5 Approved construction plan of the institutional building on permanent location as well as temporary location, if any. In case multiple courses are conducted from the same institutional building, the management be asked to demarcate the area in a copy of approved building plan where the proposed teacher education course will be conducted.
- 7.6 Document showing the newspaper advertisements for appointment of teaching and non-teaching staff, constitution of selection committees, proceedings of selection committees, select list and its approval by the society/trust and consent obtained from selected staff. The institution be asked to furnish the staff profile in the prescribed form along with the photographs of each identified member of teaching and non-teaching staff.

Yours faithfully,

Regional Director

Encl:

Proforma of inspection report

② Proforma of verification of original records

③ Prescribed norms and standards

Copy to the Principal, (List enclosed) for giving all necessary assistance in the conduct of inspection.

Regional Director

SI. No.	Location of the Institution to be inspected	Code No.	Course	Phone No.
1	ASMITA SHAIKSHANIK SANSKRUTIK & SAMAJIK SANSTHA, AT. & PO. SONGIR, TALAND, DHULE 424309 MAHARASHTRA	APW03542/ 122631	D.ED.	02562-265753/ 265313
2	VISARWADI EDUCATION SOCEITY VISARWADI TAL, NAVAPUR, VISARWADI EDCATION SOCEITY VISARWADI TAL, NAVAPUR DIST, NANDURBAR 425426 MAHARASHTRA	APW03660/ 122693	D.ED.	240256
3	BAHUUDDESHIYA SAMAJIK GRAMIN & SHAIKSHANIK SANSTHA, SHIVAJI NAGAR, KALVAN,DIST NASHIK NASHIK MAHARASHTRA	APW03661/ 122694	D.ED.	9423072089, 9422764200
4	PRASARAK SAMAJ, , ADHYAPAK VIDYALAYA SINNAR TAL-SINNAR MAHARASHTRA STATE NASHIK 422002 MAHARASHTRA	APW03663/ 122697	D.ED.	0253-2574511, 2573422
	CITIZEN WELFARE EDUCATION SOCIETYS, DR. MANZOOR HASAN AYYUBI JR.COLLEGE OF EDU.,S.NO. 224 P.NO.124,GURUWAR WARD,MALEGAON NASIK 423203 MAHARASHTRA	APW02881/ 122174 (M)	D.ED. (MARATHI)	02554 - 230948, 235348
	ANGLO JUNIOR COLLEGE OF EDUCATION, NATIONAL EDUCATION SOCIETY MUJAWAR MOHALLA, NEAR KALI MASJID, NANDURBAR 425412 MAHARASHTRA	APW02595/ 122437	D.ED.	02564 - 222102, 221565, 9822628586